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## **Some things that Christians can be 100% certain about**

What can Christians be 100% certain about? The short answer: Everything that God Himself has declared. (As opposed to what some men say based upon their deductive reasoning.)

Below are just a few examples:

God has predestined that certain people would be conformed to the image of His Son, and all of these people will be glorified. (See Romans 8:29-30.)

Jesus Himself will raise all of these up in the last day. (See John 6:37-40.)

God demonstrates His own love for us in that while we were yet enemies of His, Christ died for us. (See Romans 5:8-10.)

Because Jesus' death satisfied God's righteousness, whoever wants to receive remission of sins and eternal life must come (and continue coming) at Jesus' personal invitation/command. (See Matthew 11:27-30, John 7:37-38.)

The one who comes to Jesus (and continues to come to Him) He will NEVER cast out. ([See John 6:37.](#))

On the last day, Jesus will raise everyone who beholds God's Son (and continues to behold Him) and everyone who believes into Him (and continues to believe into Him). ([See John 6:40.](#))

There is now no condemnation to those who are in Christ Jesus (who walk not according to the flesh but according to the Spirit). (See Romans 8:1.)

At the end, you will be saved from God's wrath if you confess (and continue to confess) Jesus with your mouth, and if you believe (and continue to believe) in your heart that God raised Him from the dead. ([See Romans 10:9.](#))

Neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord. (See Romans 8:38-39.)

God will render eternal life to those who by perseverance in doing good, seek for glory and honor and immortality. (See Romans 2:6-7.)

Note: Though some might object to how I call attention to the Greek present tense idea of continuation, all of the statements above are nevertheless true as they appear. (For example, all those who believe and continue to believe into Jesus will INDEED be saved in the end.)